

AGENDA

Meeting: CORSHAM AREA BOARD
Place: Springfield Campus, Corsham
Date: Wednesday 23 November 2016
Time: 7.30 pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunities will be available from 7:00pm.

Please direct any enquiries on this Agenda to Kevin Fielding (Democratic Services Officer) on 01225 706612 kevin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Alan MacRae (Chairman) – Corsham Pickwick

Sheila Parker – Box & Colerne

Dick Tonge – Corsham Without & Box Hill

Philip Whalley (Vice Chairman)– Corsham Town

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

	Time
<p>1 Chairman's Welcome and Introductions</p>	7:30pm
<p>2 Apologies for Absence</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 14 September 2016.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements</p> <p>To receive any announcements from the Chairman, including:</p> <ul style="list-style-type: none"> • Joint Strategic Assessment (JSA) event in Corsham on 7th December, 7pm start (6.30 - refreshments). 	
<p>6 Partner Updates (<i>Pages 7 - 12</i>)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> • Wiltshire Police • Dorset and Wiltshire Fire and Rescue Service • Health Services • Town and Parish Council Nominated Representative • Corsham Community Area Network (CCAN) • Chamber of Commerce • Schools • Corsham Community Engagement Manager (CEM) 	7:40
<p>7 Corsham Community Area Health and Wellbeing Group</p> <p>To receive an update regarding the work of the Corsham Community Area Health and Wellbeing Group.</p>	7:50
<p>8 Corsham Area Framework</p> <p>The Area Board will receive a presentation on the Corsham Area Framework, a document which sets out the long term vision to help shape the nature of future development in the Corsham Community Area.</p> <p>In 2015, Wiltshire Council appointed Arup and Cushman & Wakefield to lead the preparation of an Area Framework and Delivery Strategy. Much has been done through the wider working</p>	8:00

groups for the Neighbourhood Plan; Public Realm Strategy; and the railway station. The Framework seeks to support these efforts and to continue the natural correlation of place and activity in the Corsham Community Area.

The framework was finalised in the summer 2016. To view the document, please visit www.wiltshire.gov.uk/corsham-area-framework.pdf

Looking forward, continuing dialogue will be required to agree the specific delivery strategies for projects and the appropriate mechanism/bodies needed to coordinate the activities necessary to get projects/initiatives underway..

9 **Mansion House Update**

8:15

The Area Board will receive a brief update on the progress and proposals to redevelop Corsham Mansion House.

The Mansion House is a Grade II-listed architecturally important building located in the heart of Corsham town centre. The Swindon and Wiltshire LEP received a Local Growth Fund allocation of £2.5million to redevelop the property.

In February this year, project managers Arup were appointed to oversee the project. DKA were appointed as architects for the project in March 2016. The project aims to demolish the now disused library building and extend the capacity of the Mansion House building to accommodate business units of varying sizes from micro to small businesses with a focus on digital solutions in industry and society.

10 **Corsham High Street Project**

8:30

To receive an update about the Corsham High Street Project.

11 **Local Youth Network (LYN) (Pages 13 - 16)**

8:45

To receive an update with regard to Youth work in the area, and to consider the application for funding listed below together with the recommendations of the Local Youth Network (LYN) Management Group.

Youth Zone – Youth Group Work - £4944

12 **Community Area Grants (Pages 17 - 20)**

8:55

The Wiltshire Councillors will consider the following applications to the Community Area Grants Scheme:

- Colerne Village Hall Association - Stage Updates: £3161.70

	<ul style="list-style-type: none">· Sea Squad Explorer Scout Unit - Activity room furnishing: £1,000· Box Preschool Playgroup – New Tablets: £507	
13	Community Area Transport Group (CATG) <i>(Pages 21 - 34)</i> To consider the notes of the last Community Area Transport Group and any recommendations therein.	9:10
14	Future Meeting Dates 19 th January 2017.	9:20
15	Urgent items Any items of business which the Chairman agrees to consider as a matter of urgency.	